Nielson and Stuart, Bayesian polarization

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TOTAL: In ideal evidential scenarios (when evidence is clear and shared), ideally rational (Bayesian) agents expected to converge in opinions.

- → N&S claim that TOTAL is presupposed in many popular and socialscientific discussions of (e.g.) political disagreements.
- \rightarrow But N&S claim that TOTAL is false: simple examples show that in any case of finite learning, polarization can be ideally rational.

I. Local Polarization

Let *P* be my (ideally rational) credence function and *Q* be yours.

P and *Q* locally polarize on a given proposition *A* upon learning *E* iff

 $P(A|E) < P(A) \le Q(A) < Q(A|E)$

This can (obviously) happen!

Election. Abby and Bill are Democrats facing off in a primary; Christa and Dan and Republicans facing off in a primary. We know only one of each pair will win their primaries, and only one of the four will win the general election. I think Bill is the stronger Democrat; you think that Abby is. Precisely:

As a result, learning that Abby and Christa won their primaries $(\{a, c\})$ makes me lower my credence that a Democrat will win $(\{a, b\})$, and you raise your credence that a Democrat will win. Where $E = \{a, c\}$:

$$\begin{array}{ccccccc} a & b & c & d \\ P(\cdot|E): & \frac{1}{3} & 0 & \frac{2}{3} & 0 \\ Q(\cdot|E): & \frac{2}{3} & 0 & \frac{1}{3} & 0 \end{array}$$

In general, whether *E* polarizes *P* and *Q* on *A* depends on whether *P* and *Q* disagree on the likelihood ratios:

Thm. if $0 < P(A) \le Q(A) < 1$, then *E* polarizes *P* and *Q* iff

$$\frac{P(E|A)}{P(E|\neg A)} < 1 < \frac{Q(E|A)}{Q(E|\neg A)}$$

Upshot: No reason to expect learning the same evidence to reduce disagreement.

 \rightarrow So, say N&S, there's little reason to expect that increasing evidence will lead rational people to converge in local opinions.

Q: Is this a good argument?

 $P(\{a, b\}) \approx 0.42$ and $Q(\{a, b\}) \approx 0.58$, yet $P(\{a, b\}|E) \approx 0.33$ and $Q(\{a, b\}|E) \approx 0.66$.

"The proof of this result uses only the probability axioms and algebra. We omit it, assured the reader can furnish it herself should she so desire." Lol.

And since learning any finite stream of evidence is equivalent to learning a big conjunction, no reason to expect any finite stream of evidence to reduce rational disagreement.

And more subtle reasoning shows that even in cases of *infinite* and *complete* evidence, polarization is still possible.

Assume probabilistic, obey ratio formula, and update by conditioning.

II. Global Polarization

But come to agree on *E*! Global disagreement?

We can measure the overall disagreement between P and Q using their **total variational distance**, i.e. the maximum degree to which they disagree about any proposition.

$$d(P,Q) = \max_{A \subseteq W} |P(A) - Q(A)|$$

Is this a good measure of overall disagreement?

- When *P* and *Q* agree on everything, d(P, Q) = 0.
- When *P* and *Q* disagree maximally on something, d(P, Q) = 1. In particular, the areas they assign positive credence to are disjoint.

Increasing *d* can also be perfectly rational.

E.g. now we agree that Abby's stronger than Bill and that Christa is stronger than Dan, but we disagree on how much stronger:

	а	b	С	d
P:	1/4	1/8	1/2	1/8
Q:	1/2	1/12	1/4	$^{1}/_{6}$
$P(\cdot E)$:	1/3	0	2/3	0
$Q(\cdot E)$:	2/3	0	1/3	0

Q: Is this a good argument?

III. Infinite disagreement

Consider an infinite set of refined partitions $\{\mathcal{E}_n\}_{n \in \mathbb{N}}$. E.g. initialsegments of an infinite coin toss. Call this *increasing* evidence. Update by conditioning.

Suppose the question *Q* the agent is interested in is generated by the filtration, so that the evidence is *increasing and complete* wrt *Q*.

So 'it lands heads at least *k* times' or 'the $4238^{9221^{23}}$ th toss lands heads' are about *Q*. But (importantly!) so are events the agent never observes, like 'the long-run relative frequency of heads is $\frac{1}{2}$.'

Convergence to the truth theorem: In this setup, the prior P assigns probability 1 to the event that her posteriors will get arbitrarily close to the truth of every proposition about Q.

P shares evidence with *Q* if: for all $E \in \mathcal{E}_n$, if P(E) > 0, Q(E) > 0. *P* is absolutely continuous wrt *Q* if Q(A) = 0 implies P(A) = 0. *P* merges with *Q* if $d(P_n, Q_n) \to 0$ as $n \to \infty$.

Merging of opinions theorem: In this setup, *P* assigns probability 1 to merging with *Q*.

Let *H* = the set of worlds that *P* assigns higher probability to than *Q* = $\{w : P(w) > Q(w)\}$. Then d(P,Q) = P(H) - Q(H). Easier calculation: $\frac{1}{2} \sum_{w} |P(w) - Q(w)|$

 $\begin{aligned} &d(P,Q) = P(\{b,c\}) - Q(\{b,c\}) \\ &= \frac{5}{8} - \frac{4}{12} = 7/24 \approx 0.29, \\ &\text{while } d(P(\cdot|E), Q(\cdot|E)) \\ &= P(\{c\}|E) - Q(\{c\}|E) = \frac{1}{3} \approx 0.33 \end{aligned}$

A filtration.

Q is the smallest sigma-algebra containing $\bigcup_{n=1}^{\infty} \mathcal{E}_n$.

Obvious for finitely-settled claims. Surprising for infinite ones.

Gaps:

<sup>If not mutually absolutely continuous, needn't converge. ("Consensus or polarization law")
Says nothing about events outside the evidence-generated algebra</sup>